

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

The Commissioner,
M.C. Madras Corporation.
Corporation wing 1, MMDA
Madras - 8.

Letter No. A1/6277/94 Dated: - 9-94

Sir,

Sub: MMDA - Planning Permission ^{Proposed additional} for construction of 2nd floor over the Exg. residential/commercial building at Plot No. ^{Plot No 615 & 616. Doormt.} in S.No. of Jonahan Street, Mandavellickam - madras village - approved - regarding.

Ref: Your ~~LT~~ No. SBC. no. 290/94. dt 29/3/94.

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The Planning Permission Application received in the reference cited for the ^{proposed} construction of ^{2nd floor over the Exg. residential} residential/commercial building at Plot/Door No. 615 & 616. in S.No. Doormt 4 of Jonahan St, Mandavellickam - madras village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge Rs 350/=
- ii) Scrutiny charge Rs 400/=
- iii) Regularisation charge
- iv) Open Space Reservation charge

Vide Cheilan No. 59540 dated: 21-7-94

4. The approved plans are numbered as Planning Permit No.

A/16412/308/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to:

Trmt. # Lilly Paul,
~~MD 4, Jonahan~~
MD 4, Jonahan lane,
Fore shore Estate,
Madras. 600028.

[Signature]
21/9/94
for MEMBER SECRETARY.

o/c *[Signature]*
16/9/94.

[Signature]
17/9

662
21/9



24/9/94
DESPATCHED